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| **Final registration, invoicing data:** <http://www.ih.sav.sk/uhconference2023>**Send with paper to:**: **15.6.2023 email: uhconference2023@gmail.com** |
| Name |   | Surname |  |
| Billing information |   |
| Name of the organization |   |
| Adress |  |
| ID number: |   | E-mail |  |
| **Accommodation in the Congress Center:** | from  **27. 09./28. 09.** | Yes – No |
| from **28. 09./29. 09.** | Yes – No |
| room type and with whom to stay: 1- to 4-bed | *Specify the room type*  |
| **Dining in the Congress Center:** | 27. 09. lunch | Yes – No |
| 28. 09. lunch | Yes – No |
| 28. 09. dinner | Yes – No |
| 29. 09. lunch | Yes – No |
| **Transport: a bus will be provided.** I am interested in transportation on | 27. 09. 2023 o 10:30 h. *Bratislava ˃ Smolenice*  | Yes – No |
| 29. 09. 2023 o 13:00 h. *Smolenice ˃ Bratislava* | Yes – No |
| **Note:** |

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| **Authors of the 1st paper** *\* corresponding author* | Name Surname \* - Name Surname - Name Surname |
| Title of the paper |   |
| Lecture | Yes – No | Poster | Yes – No |
| Paper in thematic theme: | 1/2/3/4 | I agree with the offer to JHH. | Yes – No |
| I am interested in publishing in:  | Abstract and Poster Proceedings - Conference Proceedings - ACTA HYDROLOGICA SLOVACA |
| **Authors of the 1st paper** *\* corresponding author* | Name Surname \* - Name Surname - Name Surname  |
| Title of the paper |   |
| Paper in thematic theme: | 1/2/3/4 | Poster | Yes – No |
| I am interested in publishing in: | Abstract and Poster Proceedings - Conference Proceedings - ACTA HYDROLOGICA SLOVACA |
| **Authors of the 1st paper** *\* corresponding author* | Name Surname \* - Name Surname - Name Surname  |
| Title of the paper |   |
| Paper in thematic theme: | 1/2/3/4 | Poster | Yes – No |
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